

SALLY J. SCHOLZ

Philosophy Department
Villanova University
Villanova, PA 19085
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AREAS OF SPECIALIZATION

Social Philosophy, Political Philosophy, Ethics, Feminist Theory, Simone de Beauvoir,
Jean-Jacques Rousseau

ACADEMIC POSITIONS

Professor – Villanova University, Fall 2006-
Faculty in Residence in Center for Peace and Justice Education, Fall 2005-Spring 2010
Associate Professor – Villanova University, Fall 2001-Spring 2006
Visiting Scholar – Stanford University, Spring 1998
Visiting Scholar – Chiang Mai University (Thailand), Fall 1997
Assistant Professor – Villanova University, Fall 1994-Spring 2001
Graduate Instructor – Purdue University, Fall 1991-Spring 1993
Graduate Teaching Assistant – Purdue University, Fall 1989-Spring 1991

EDUCATION

Ph.D. in Philosophy, December 1993.
Master of Arts in Philosophy, May 1991.
Purdue University - West Lafayette, IN
Bachelor of Arts Degree, May 1989.
University of Portland - Portland, OR

AWARDS

2013 Nominated for Faculty Research Award
2012 Villanova Faculty Summer Research Grant
2011-2012 Research Sabbatical
2011-2012 Penn Humanities Forum Mellon Regional Faculty Fellow
2011 College of Liberal Arts and Sciences Teaching Award Honorable Mention
2011 Gallen Faculty Service Award
2010 Nominated for Faculty Research Award
2006 Lindback Distinguished Teaching Award Winner
2006 Critical Incident Teaching Award (from VU College of Commerce and Finance)
2005 Veritas Award (Villanova Research grant)
2004-2005 Research Sabbatical
2004 Critical Incident Teaching Award (from VU College of Commerce and Finance)
2004 Lindback Distinguished Teaching Award Finalist
2003 Villanova Faculty Summer Research Grant and Research Support Grant
1999 Lindback Distinguished Teaching Award Finalist

1993 Purdue Research Foundation Summer Grant

PUBLICATIONS

Journal Editor

Hypatia: A Journal in Feminist Philosophy (July 2013-June 2018)

Co-Editor, *Journal for Peace and Justice Studies* (August 2006-2011) (Solely Responsible for 17.1 Solidarity; 17.2 Open issue; 18.1&2 Restorative Justice; 19:1 Coalitions Across Difference; 20.1; 20.2, 21.1); and Book Review Editor.

Editor, *APA Newsletter on Feminism and Philosophy* (July 2003-June 2008)

Books

Feminism: A Beginner's Guide (Oxford: One World Publishing, 2010).

Political Solidarity (Penn State Press, 2008).

Reviewed in *Choice*, *Hypatia*, *Signs*, *Political Theory*, *Journal of Labour Studies*, *APA Newsletter on Feminism and Philosophy*, *Journal for Peace and Justice Studies*, *Perspectives on Politics* (American Political Science Association), *Notre Dame Philosophical Reviews*

Nominated for Victoria Schuck Award, North American Society for Social Philosophy book award, and the American Philosophical Association Book Award.

On Rousseau (Belmont, CA: Wadsworth Publishing, 2001).

On de Beauvoir (Belmont, CA: Wadsworth Publishing, 2000).

Translated into Chinese

Co-Edited Volumes and Journal Guest Editing

Philosophical Perspectives on Democracy in the 21st Century, co-edited with Ann Cudd.

AMINTAPHIL: The Philosophical Foundations of Law and Justice (2014; e-version available Dec. 3, 2013)

Special Issue of *Hypatia* on *Crossing Borders*, (forthcoming) Volume 28, Number 2, Spring 2013

Special Issue of the *Journal of Social Philosophy* on *Solidarity*, guest co-edited with Carol Gould. Volume 38:1 (Winter 2007).

The Contradictions of Freedom: Philosophical Essays on Simone de Beauvoir's Les Mandarins, with Shannon M. Mussett (Albany, NY: SUNY Press, 2005).

Peacemaking: Lessons from the Past, Visions for the Future, with Judith Presler as part of the *Philosophy of Peace* series (Atlanta: Rodopi Press, 2000).

Peer Reviewed Journal Articles

21. "Political Solidarity and the More-Than-Human World" *Ethics and the Environment*, Vol. 18, No 2. (December 2013)
20. "Persons Transformed by Political Solidarity" *Appraisal*, Vol. 8 No. 2 (October 2010):19-27
19. "That All Children Should be Free: Beauvoir, Rousseau, and Childhood" *Hypatia*, Vol 25, no 2(Spring 2010): 394-411.
18. "Political Solidarity and Violent Resistance" *Journal of Social Philosophy*, Vol 38, no. 1 (2007): 38-52.
17. "March Madness: A Case in Applied Ethics" co-authored with Eric Riviello. *Teaching Philosophy* 31(2): 141-150, June 2008.
16. "Virtuous Bacchanalia: Creolizing Rousseau's Festival" co-authored with Chiji Akoma. *C.L.R. James Journal*, Volume 15, Number 1, 206-227. Spring 2009.
Significantly revised and expanded for *Creolizing Rousseau*, edited by Jane Gordon and Neil Roberts (Duke University Press, forthcoming)
15. "Just War Theory, Crimes of War, and War Rape" *International Journal of Applied Philosophy* 20(1): 143-157 (Spring 2006).
14. "Adoption, ART, and a Re-conception of the Maternal Body: Toward Embodied Maternity" Co-Authored with Sarah-Vaughan Brakman. *Hypatia* Vol. 21, no. 1 (Winter 2006), pp. 54-73.
13. "Individual and Community: Artistic Representation in Alain L. Locke's Politics" *Transactions of the Charles Sanders Pierce Society*, Vol. XXXIX, No. 3 (Summer 2003).
12. "Dyadic Deliberation versus Discursive Democracy: Review Essay," *Deliberative Democracy and Beyond: Liberals, Critics, Contestations* by John S. Dryzek. Oxford: Oxford University Press, 2000. *The Socratic Citizen: a Theory of Deliberative Democracy* by Adolf G. Gundersen. New York: Lexington Books, 2000. *Political Theory*. Volume 30, Number 5, October 2002.
11. "Writing for Liberation: Simone de Beauvoir and Woman's Writing," *Philosophy Today* 45:4/5 (2001), 331-344.
10. "Simone de Beauvoir on Language," *Philosophy Today* 44:3 (2000), 211-223.
9. "A Pacifist Response to Social Violence," *McGilvary Journal of Theology*, Payap University Faculty of Theology, Chiang Mai, Thailand. Translated by Prof. Prakai. (April 1999), pp23-30 (Thai) and 72-82 (English).

8. "Alain Locke and the Language of World Solidarity" *APA Newsletter on Philosophy and The Black Experience*, Vol. 98, No. 1 (Fall 1998), pp. 5-9.
7. "Peacemaking in Domestic Violence: From an Ethics of Care to an Ethics of Advocacy," *Journal of Social Philosophy*, Vol 29, no. 2 (Fall 1998), pp. 46-58.
6. "The Duty of Solidarity: Catholic Social Teaching and Feminist Moral Theory," *Philosophy in the Contemporary World*, Vol 4, no. 29 (Fall 1997), pp. 24-33.
5. "Civil Disobedience in the Social Theory of Thomas Aquinas," *The Thomist*, Vol. 60, No. 3 (July 1996), pp. 449-462.
Reprinted in *International Library of Essays in the History of Social and Political Thought – Aquinas*, edited by John Inglis (Hampshire, UK: Ashgate Publishing, 2006)
4. "Seven Principles for Better Practical Ethics" co-authored with Professor Leo Groarke, Wilfrid Laurier University, *Teaching Philosophy*, Vol 19, no 4 (1996), pp. 337-355.
3. "The Public/Private Dichotomy in Systemic Oppression," *The Journal for Peace and Justice Studies*, Vol. 6, no. 1 (Spring 1995), pp. 1-14.
2. "Reproductive Labor: The Impact of the Patriarchal Family on Hegel's Phenomenology," *Clio: A Journal of Literature, History, and Phil. of History*, Vol. 22, No. 4, (Summer 1993), pp. 357-368.
1. "A Critique of Jean Bethke Elshtain's Reconstruction of the Public and the Private," *Contemporary Philosophy*, Vol. XIII, No. 10, (July/August 1991), pp. 19-23.

Chapters/Anthology Contributions (Peer Reviewed)

- 19 "Globalization' as Anti-Feminist Ideology: An Essay in Honor of William L. McBride" in *Revolutionary Hope: Essays in Honor of William L. McBride*, edited by Nathan Jun (Lexington Books), pp. 157-176.
18. "Solidarity" in *Key and Contested Concepts in Intercultural Discourse/Di Interkulturalitätsdebatte: Leit- und Streitbegriffe*, edited by Monika Kirloskar-Steinbach, Gita Dharampal-Frick, and Minou Friele (Munich: Verlag Karl Alber Freiburg 2012), pp. 265-272.
17. "Rousseau on Poverty" in *Economic Justice*, edited by Helen Stacy and Win-Chiat Lee. (Springer: 2012).
16. "Innocence and Vulnerability: Comments on Stephen Nathanson's Terrorism and the Ethics of War." In *Freedom, Religion, and Gender*, edited by Jeffrey Gauthier. *Social Philosophy Today* book series, (Charlottesville, VA: Philosophy Documentation Center, 2012), pp. 167-176.
15. "Existence, Freedom, and the Festival: Rousseau and Beauvoir" in *Beauvoir and Western Thought from Plato to Butler*, edited by Shannon Mussett and William Wilkerson (SUNY: 2012).

14. "Feminist Political Solidarity" in *Feminist Ethics and Social and Political Philosophy: Theorizing the Non-Ideal*, edited by Lisa Tessman (Springer, 2009).
13. "War Rape's Challenge to Just War Theory" in *Intervention, Terrorism, and Torture: Contemporary Challenges to Just War Theory*, edited by Steven P. Lee (Springer, 2007).
12. "Introduction" co-authored with Shannon M. Mussett. In *The Contradictions of Freedom*, edited by Sally J. Scholz and Shannon M. Mussett (SUNY Press, 2005).
11. "Sustained Praxis: The Challenge of Solidarity in *Les Mandarins* and Beyond," in *The Contradictions of Freedom*, edited by Sally J. Scholz and Shannon M. Mussett. (SUNY Press, 2005).
10. "Human Rights, Radical Feminism, and Rape in War," in *Social Philosophy Today, Volume 21*, edited by John Rowan. (Charlottesville, VA: Philosophy Documentation Center, 2005).
9. "Battered Woman Syndrome: Locating the Subject amidst the Advocacy," in *Women and Children First*, edited by Sharon Meagher and Patrice DiQuinzio (SUNY Press, 2005): pp. 137-155.
8. "Resurrecting Language through Social Criticism: Toni Morrison's *Paradise* as Insurgent Political Discourse," in *Communication, Conflict, and Reconciliation, Social Philosophy Today Volume 17*, ed. Cheryl Hughes and James Wong (Charlottesville, VA: Philosophy Documentation Center, 2003), pp. 203-216.
7. "Catcalls and Military Strategy," in *Peacemaking: Lessons from the Past, Visions for the Future*, edited by Judith Presler and Sally Scholz (Rodopi Press, 2000), pp. 247-256.
6. "Service-Learning in Ethics: A New Pedagogical Approach to the Old Theory v. Practice Problem," in *Beyond the Tower: Philosophy in Service Learning* edited by David Lisman and Irene Harvey. (Washington, DC: American Association of Higher Education, 2000), pp. 185-191.
5. "The Dignity of Work and Economic Concerns," in *Visions and Values*, edited by Judith Dwyer. (Georgetown University Press, 1999), pp. 163-178.
4. "The Challenge of Systemic Oppression: The Dangerous Divorce of Civil and Domestic Spheres," in *Institutional Violence* edited by Deane Curtin and Bob Litke (Atlanta: Rodopi Press 1999), pp. 165-176.
3. "Values and Language: Toward a Theory of Translation for Alain Locke," in *The Critical Pragmatism of Alain Locke*, edited by Leonard Harris (Rowman & Littlefield, 1999), pp. 39-51.

2. "A Feminist Look at Ferdinand Schoeman's *Privacy and Social Freedom*" *Rending and Renewing the Social Order*, edited by Yeager Hudson, *Social Philosophy Today Book Series*, (Lewiston, NY: Edwin Mellen Press, 1996), pp. 267-275.

1. "The Female's Rights in Society According to the Social Contract Theory of John Locke," *The Bill of Rights: Bicentennial Reflections*, Yeager Hudson, ed., *Social Philosophy Today Book Series*, (Lewiston, NY: Edwin Mellen Press, 1993), pp. 247-260.

Refereed conference proceedings (Peer reviewed)

1. "Moral Implications of the Battered Woman Syndrome," *The Paideia Project On-Line: Proceedings of the Twentieth World Congress of Philosophy* <<http://www.bu.edu/wcp/Papers/Soci/SociScho.htm> >.

Other publications (Single or Editor-only review)

19. "Social Movements" *The Encyclopedia of Political Thought*, Ed. Michael T. Gibbons (forthcoming) (peer reviewed)

18. "Introduction – Crossing Borders" *Hypatia* 28(2) Spring 2013. (4070 words)

17. "Half the Sky: Only Part of the Story" (a comment on Kristof and WuDunn's Book) *Expositions*, Vol. 5, No. 2 (Fall 2011), pp. 84-93. Available online at: <http://expositions.journals.villanova.edu/>

16. "Solidarity" *International Encyclopedia of Ethics*, edited by Hugh LaFollette (3000 words) (Wiley Blackwell, 2013)

15. "Shiva, Vandana" in *Encyclopedia of Global Justice*, edited by Deen Chatterjee (1800 words) (Springer 2011)

14. "Genocide" in *Encyclopedia of Global Justice*, edited by Deen Chatterjee (2100 words) (Springer 2011)

13. "Solidarity" in *Encyclopedia of Global Justice*, edited by Deen Chatterjee (2000 words) (Springer 2011)

12. "Rousseau, Jean-Jacques" in *Encyclopedia of Global Justice*, edited by Deen Chatterjee (1000) (Springer 2011)

11. "War, Just and Unjust" in *Encyclopedia of Global Justice*, edited by Deen Chatterjee (3300 words) (Springer 2011)

10. "Empowering Resistance: Commentary on Ann Cudd's *Analyzing Oppression*" Invited. *Symposia on Gender, Race, and Philosophy*, <http://web.mac.com/shaslang/SGRP/Welcome.html> (Spring 2009), Vol. 5, no 1.

9. "The Second Sex" in *Philosophy Now* special issue commemorating the 100th anniversary of the birth of Simone de Beauvoir. Issue 69, September/October 2008.
8. "From Global Justice to Global Solidarity" Editor's Introduction, *Journal for Peace and Justice Studies*, Vol. 17, no. 1.
7. "Social Contract Theory" in *Encyclopedia of Global Justice*, edited by Deen Chatterjee (2000 words) (used as sample chapter for other authors 2008; 2011)
6. "Ten Tips for Publishing Essays and Reviews under 3000 words" Published on-line by the American Philosophical Association Committee on the Status of Women, <<http://www.apa.udel.edu/apa/governance/committees/women/>> (2007)
5. "Wages for Housework" in *Encyclopedia of Business Ethics and Society*, edited by Robert Kolb (Sage Publications, 2007)
4. "Right to Work" in *Encyclopedia of Business Ethics and Society*, edited by Robert Kolb (Sage Publications, 2007)
3. "Simone de Beauvoir" in *Great Thinkers A-Z*, edited by Julian Baggini and Jeremy Stangroom (New York: Continuum, 2004).
2. "Comments on Professor Joseph Kunkel's 'Bridging Genders on War and Peace'," *Concerned Philosophers for Peace Newsletter*, vol 18, no. 1 (Spring 1998), pp. 14-17.
1. "Haiti: The Challenge of Solidarity." *Concerned Philosophers for Peace Newsletter*, vol. 14, no. 2 (Fall 1994), pp. 6-8.

Book Reviews

22. Sonia Kruks, *Simone de Beauvoir and the Politics of Ambiguity*. *APA Newsletter on Feminism and Philosophy*. (Forthcoming, Spring 2014)
21. Mark Allman and Tobias Winright, *After the Smoke Clears*. *Journal of Peace and Justice Studies* (forthcoming)
20. Carl L. Bankston III and Stephen J. Caldas. *Public Education, America's Civil Religion: A Social History*. *Teachers College Record, Columbia University* available online at <http://www.tcrecord.org/Content.asp?ContentId=15814>
19. Horacio Spector. *Autonomy and Rights: The Moral Foundations of Liberalism*, *Review of Metaphysics*, Vol. 63, no. 2 (December 2009): 493-494
18. Adam Jones. *Crimes Against Humanity: A Beginner's Guide*. *Journal for Peace and Justice Studies*. Vol. 19.1 (2009), p. 97-100.

17. Nancy J. Hirschmann. Gender, Class, and Freedom in Modern Political Theory. *APA Newsletter on Feminism and Philosophy*, (Vol. 09, no 1), p. 16-17.
16. Barbara Klaw, Sylvie Le Bon de Beauvoir, and Margaret Simons, with Marybeth Timmermann (eds.). Simone de Beauvoir: Diary of a Philosophy Student, vol. 1, 1926-27, *APA Newsletter on Feminism and Philosophy*, vol. 07, no. 2 (Spring 2008).
15. Margaret Simons, ed., with Marybeth Timmerman and Mary Beth Mader, Simone de Beauvoir: Philosophical Writings, *Hypatia*, vol. 22, no. 3 (2007).
14. Fredrika Scarth, The Other Within: Ethics, Politics, and the Body in Simone de Beauvoir, *Journal of Speculative Philosophy*, vol. 20, no. 3, (2006), pp. 248-250.
13. Mark Cladis, Public Vision, Private Lives: Rousseau, Religion, and 21st-Century Democracy, *Journal of the American Academy of Religion*, Vol. 73, no. 3 (Fall 2005).
12. Sandra Lee Bartky, Sympathy and Solidarity and other Essays, *Journal of Speculative Philosophy*, Vol. 18, No. 4 (2004): pp. 336-338.
11. Susan Brison, Aftermath: Violence and the Remaking of a Self, *Violence against Women*, Vol. 9, No. 8 (August 2003), pp. 1032-1036.
10. Elizabeth Schneider, Battered Women and Feminist Lawmaking, *Violence Against Women*, Vol. 7, No. 10 (October 2001), pp. 1206-1210.
9. Patrice DiQuinzio, The Impossibility of Motherhood: Feminism, Individualism, and the Problem of Mothering *American Philosophical Association Newsletter on Feminism* ,Volume 00, No. 1 (Fall 2000), pp. 48-50.
8. Gender Violence: Interdisciplinary Perspectives, edited by Laura L. O'Toole and Jessica R. Schiffman, *Concerned Philosophers for Peace Newsletter*, Vol. 18, No. 1 (Spring, 1998), pp. 18-20.
7. Leslie Francis, ed., Date Rape: Feminism, Philosophy, and the Law, *Violence Against Women*, Vol. 4, No. 2, (April 1998), pp. 240-244.
6. Linda Bell, Rethinking Ethics in the Midst of Violence, *The Journal of Value Inquiry*, Vol. 30, No. 4, (1996), pp. 583-586.
5. Gertrude Ezorsky, Racism and Justice: The Case for Affirmative Action, *The Journal of Value Inquiry*, Vol. 29, no. 1 (1995), pp. 153-155.
4. Michael Kelly, ed., Hermeneutics and Critical Theory in Ethics and Politics, *The Journal of Value Inquiry*, vol. 28, no. 3 (September 1994), pp. 489-492.

3. Rita C. Manning, Speaking from the Heart: A Feminist Perspective on Ethics, *Radical Philosophy Review of Books*, No. 9, (1994).

2. Douglas P. Lackey, The Ethics of War and Peace, *Concerned Philosophers for Peace Newsletter*, Vol. 13, No. 1 (Spring, 1993), pp. 19-20.

1. Sandra Lee Bartky, Femininity and Domination: Studies in the Phenomenology of Oppression, *Radical Philosophy Review of Books*, No. 7 (1993), pp. 5-8.

PRESENTATIONS (In chronological order)

“A Critique of Jean Bethke Elshtain's Reconstruction of the Public and the Private” - First Annual Women’s Studies Symposium, Purdue University, Indiana, April 1991; and at Annual Conference of the Institute for Advanced Philosophic Research, Estes Park, Colorado, August 1991.

“The Female’s Rights in Society According to the Social Contract Theory of John Locke” - Seventh International Conference on Social Philosophy, Colorado, August 1991.

“‘Reproduction’ as ‘Externalization’” - Midwest Feminist Graduate Student Conference, Miami University, Ohio, February 1992.

“Kant, Coercion, and the Other” - Ninth International Conference on Social Philosophy, Davidson College, North Carolina, August 1992.

“Many Visions of Knowledge: Feminist Epistemology and T’ien-T’ai Buddhism” - North Central Women’s Studies Association Regional Conference, University of Kentucky, Lexington, October 1992.

“The Public/Private Dichotomy in Systemic Oppression” - Concerned Philosophers for Peace Sixth Annual Conference, Hamline University, St. Paul, October 1993.

“Cat Calls and Military Strategy” - North Central Women’s Studies Association Regional Conference, Miami University, Oxford, OH, October 1993.

“The Women of Haiti: Women of the U.S. share their perceptions of the Women of Haiti” - Panel Organizer, Third Annual Women's Studies Symposium, Purdue University, November 1993.

“A Feminist’s Look at Ferdinand Schoeman’s Privacy and Social Freedom,” Invited Plenary presentation, Eleventh International Conference on Social Philosophy, University of Nevada, Las Vegas, August 1994.

“Can Oppressed Groups Dialogue?” - Society for Philosophy in the Contemporary World, Estes Park, Colorado, August 1994.

“Advocacy vs. Control: Peacemaking in Domestic Violence,” Pacific Lutheran University Colloquium, Sept. 1994; and at Concerned Philosophers for Peace Seventh Annual Conference, Villanova, October 1994.

“The Duty of Solidarity: Feminism and Catholic Social Teaching,” NASSP Group Meeting at the American Catholic Philosophical Association Annual Meeting, Washington, D.C., March 1995.

“Some Suggestions for Teaching Practical Ethics” co-authored with Prof. Leo Groarke of Wilfrid Laurier University, Presented at the Canadian Philosophical Association, Montreal, Canada, June 1995.

“Foundations for an Ethics of Solidarity,” Society for Philosophy in the Contemporary World, Estes Park, Colorado, August 1995; and at 12th Annual International Social Philosophy Conference, North American Society for Social Philosophy, Colby College, Maine, August 1995.

“Moral Implications of the Battered Woman Syndrome” invited colloquium speaker at Wilfrid Laurier University, November 1995.

“Beauvoir on Language” invited speaker at ACPA Regional Meeting, Villanova University, December 1995.

“Ethical Traditions and Contemporary Life” with Sarah Vaughan Brakman and James McCartney, National Conference on Ethics and Popular Culture, St. Petersburg, Florida, April 1996.

“The Role of Empathetic Imagination in Feminist Theory Courses: Teaching Egalia's Daughters,” Central Division American Philosophical Association, Chicago, Illinois, April 1996.

“Communicative and Universal Approaches to Solidarity: The Paradox of the Privileged” 1996 Annual Conference for the Society for Philosophy in the Contemporary World, Estes Park, Colorado, August 1996.

“Domestic Violence Advocacy: From an Ethics of Care to an Ethics of Advocacy” 13th International Social Philosophy Conference, St. Norbert College, DePere, WI, August 1996.

“Moral and Legal Implications of the Battered Woman Syndrome” Seventh Annual Women and Society Conference, Marist College, Poughkeepsie, NY, June 6-8, 1997.

“Paradox of the Privileged: On the Possibility of a Discourse Ethic of Solidarity” 14th Annual International Social Philosophy Conference, Queen's University, Kingston, Ontario, Canada, July 18-21, 1997.

“Western Feminist Political Theory,” Workshop for Women’s Studies Faculty, Chiang Mai University Women’s Studies Center, Chiang Mai, Thailand, September 18, 1997.

“Trends in Feminist Ethics,” Workshop for Women’s Studies Faculty, Chiang Mai University Women’s Studies Center, Chiang Mai, Thailand, October 31, 1997; Payap University, Workshop for new core requirement in Women’s Studies, Chiang Mai, Thailand. November 12, 1997.

“A Pacifist Response to Social Violence,” Payap University Faculty of Theology. Translated by Prof. Prakai and published in the newsletter for the McGilvary Faculty of Theology at Payap University, Chiang Mai Thailand (both English and Thai versions). November 10, 1997

“Ethics in Consumerism,” Translated by Prof. Prakai, Payap University. November 12, 1997.

“Simone de Beauvoir on Language,” Colloquium paper, American Philosophical Association Eastern Division Meetings, Philadelphia, PA 1997.

“Moral and Legal Implications of the Battered Woman Syndrome,” World Congress of Philosophy, Boston, MA, August 1998.

“Alain Locke and The Language of World Solidarity,” Alain Locke Society Panelist at the World Congress of Philosophy, August 1998; and at the 15th Annual International Social Philosophy Conference, Massachusetts College of Liberal Arts, August 1998.

“In Debt to Beauvoir,” at the International Women in Philosophy Symposium, Boston University, August 6-10, 1998.

“Resurrecting the Language of Social Criticism,” invited paper, Humanities Symposium, Loyola College of Baltimore, October 27, 1999; and at the 17th Annual International Social Philosophy Conference, Wilfrid Laurier University, July 2000.

“Beauvoir’s Feminist Linguistic Ethics,” at the Legacies of Beauvoir Conference, Penn State University, Nov. 19-20, 1999.

“Comments on Martha Nussbaum’s *Sex and Social Justice*,” for the Annual Book Award of the North American Society for Social Philosophy, 17th Annual International Social Philosophy Conference, Wilfrid Laurier University, July 2000.

“The Future of Feminist Ethics,” invited Plenary Panel Participant, Feminist Ethics and Social Theory Conference, St. Petersburg, FL, October 4-7, 2001.

“Individual and Community: Artistic representation in Locke’s Politics,” Society for the Advancement of American Philosophy, March 7-9, 2002, Portland, ME.

“Comment on Gill and Peach,” Commentary for the annual AMINTAPHIL conference, November 21-24, 2002, Washington, D.C.

“Those who can’t, teach’: Dispelling the myth” APA special Session sponsored by the APA Committee on Teaching, Eastern Division APA, Washington DC. Dec. 27-30, 2003.

“Rape in War,” at 21st Annual International Social Philosophy Conference, Creighton University, Omaha NE, July 28-30, 2004.

“War Rape: A Just War Analysis,” at the AMINTAPHIL meetings, Stanford University, November 18-21, 2004.

“Sustained Praxis: The Challenge of Solidarity in The Mandarins and Beyond,” Simone de Beauvoir Circle at Eastern Division APA, December 2004, Boston.

“Cyber Solidarity and Grassroots webbing,” at the 22nd annual International Social Philosophy Conference, RPI in Troy, NY, July 28-30, 2005.

“Ten Tips for Publishing Essays and Reviews under 3000 words” Special Session of the Pacific Division APA sponsored by the Committee on the Status of Women, Portland, OR, March 26, 2006.

“War and Rape: The Body of Woman as the Spoils of War” with Christina Morus, Villanova University Center for Peace and Justice Education invited lecture, March 15, 2007.

“Can the KKK exhibit political solidarity?” 24th International Social Philosophy Conference, Millersville University, July 12-14, 2007.

“Feminist Political Solidarity” Feminist Ethics and Social Theory Bi-Annual Conference, Clearwater, Florida, Sept. 27-29, 2007. Longer version given at Temple University Sept 21, 2007.

“That All Children Should be Free: Beauvoir, Rousseau, and Childhood,” University of Illinois, March 6, 2008; and at 25th International Social Philosophy Conference, University of Portland, July 17-19, 2008

“Human Solidarity, Global Solidarity, and Social Justice” American Political Science Association Meeting, main program. Boston, August 30, 2008.

“Political Solidarity for Sustainability” From the Local to the global: International Sustainability conference, Villanova University, April 22-25, 2009.

“Private Empowerment for Public Resistance” 26th Annual International Social Philosophy conference, St. Joseph’s University, July 2009.

“Persons transformed by Political Solidarity” 10th Annual International Conference on Persons, University of Nottingham, U.K. Aug. 3-7, 2009.

“Rousseau on Poverty and Global Justice” 27th Annual International Social Philosophy conference, Toronto, ON, Ryerson University, July 14-17, 2010.

“Comments on Narveson and Sterba, *Are Liberty and Equality Compatible?*” 27th Annual International Social Philosophy conference, Toronto, ON, Ryerson University, July 14-17, 2010.

“Feminist Political Solidarity: From Experiential Commonality to Oppositional Politics and Beyond,” September 17, 2010, University of Utah, South Asian Studies Series.

“Rousseau on Poverty” AMINTAPHIL conference, October 21-23, 2010, Rochester New York.

“The Impact of Globalization on Women: Testing Vandana Shiva’s Critique of Development,” with Christopher Kilby (Economics), Gender Justice And Development: Local And Global, International Development Ethics Association (IDEA) 9th International Conference, June 9-11, 2011.

“Comments on *Terrorism and the Ethics of War*, by Stephen Nathanson” 28th Annual International Social Philosophy Conference, Milwaukee, WI, Marquette University, July 21-23, 2011.

“The Lingering Violence of War Rape: The prospects and problems of post bellum principles” 28th Annual International Social Philosophy Conference, Milwaukee, WI, Marquette University, July 21-23, 2011.

“Feminist Challenging the Violence that Crosses and Secures Borders” Gender and Women’s Studies Research Talk. September 14, 2011. Villanova University

“Challenging the Violence that Crosses and Secures Borders” Feminist Ethics and Social Theory Conference, Sept 22-25, 2011. Plenary Panel. Zion, IL

“Feminist Adaptations in the Wake of Globalization” Penn Humanities Forum, Regional Fellow presentation. September 27, 2011.

“Feminist Political Solidarities in the Wake of Globalization” Association for Political Theory, Notre Dame, IN, Oct 13-15, 2011.

“Political Solidarity with the More-than-human-world” CRITICAL Refusals conference, University of Pennsylvania, October 27-29, Philadelphia, PA

“Peacemakers, Resisters, and Ordinary Angry Mothers: Building Ruddick’s Global Feminist Solidarity after the Arab Spring.” APA Central Division, Chicago, IL Feb 17, 2012.

“Globalization, Feminist Solidarities, and Human Rights” Tanner Conference on Human Rights, University of Utah, Feb. 22-24, 2012.

“Young on Responsible Intervention: Reimagining So-Call Humanitarian Intervention”
29th International Social Philosophy Conference, Northeastern University, July 26-28, 2012

“Solidarity as a Human Right” Center for European Studies, University of Salzburg.
November 8-10, 2012. Invited presentation.

“Whiskey and Women” at 30th International Social Philosophy Conference, July 2013.

GUEST LECTURER

Pacific Lutheran University, Wilfrid Laurier University, Chiang Mai University (Philosophy), Chiang Mai University, Chiang Mai Thailand (Women’s Studies), Payap University, Chiang Mai Thailand (Theology and Philosophy), Bryn Mawr College, University of Portland, Temple University, University of Illinois, University of Utah.

TEACHING EXPERIENCE

Courses Taught - Undergraduate

Introduction to Philosophy

Eastern Philosophy

Ethical Traditions and Contemporary Life

Oppression and Liberation: Philosophical Perspectives

Philosophy of Woman/Feminist Theory

Social and Political Philosophy

Seminar: Simone de Beauvoir: Philosopher, Writer, Social Activist

Critical Thinking

Feminist Epistemologies (cross listed for Graduate credit)

Race, Class, Gender (Honors, Peace and Justice)

Feminist Theory

Ethics of War

Graduate

Social Contract Theory

Simone de Beauvoir

Classic Texts in Philosophy and Theology (team taught)

Marxist Feminism

Language, Ethics, and Social Change (team taught)

Feminist Theory

Feminist appropriations of Hegel (Directed Reading course)

Global Feminisms

Undergraduate and Master Thesis supervision/direction; Doctoral dissertation direction and supervision.

NON-TEACHING EMPLOYMENT

Legal Advocate – Women’s Shelter Serving Mid North Central Indiana
(Spring 1993-1994)

PROFESSIONAL ASSOCIATIONS

American Philosophical Association
North American Society for Social Philosophy (NASSP)
AMINTAPHIL: International Association for Philosophy of Law and Social Philosophy
Concerned Philosophers for Peace
Radical Philosophy Association
Feminist Ethics and Social Theory (FEAST)
Society for Women in Philosophy (SWIP)
Beauvoir Circle
Alain Locke Society

SERVICE

Significant University Service

Co-Chair, Middle States Accreditation process for Villanova University, (Spring 2009-Spring 2011)

Villanova Peace and Justice Center, Staff in residence (August 2005-2010)

Wrote proposal for graduate certificate, graduate assistants, served on curriculum committee, extensive programming (including 3 years of programming the Romero Lecture series), advise student groups, oversaw graduate students, program evaluation “Plans for Improvement,” oversaw redesign of journal and brought journal up to date, advertising campaign for journal, co-edited journal but solely responsible for 9 of the 10 issues in a 5 year period.

Villanova Dept of Philosophy, **Director of Graduate Studies** (August 2002-August 2004)

Villanova Dept. of Philosophy, **Undergraduate Chair** (Fall 1998-Spring 2002, Fall 2005-2008)

College of Arts and Sciences Committee on Majors and Concentrations (Fall 2001-Fall 2004)

College of Arts and Sciences Rank and Tenure Committee (Fall 2009-Present)

College of Arts and Sciences 2/3 Load Committee (Fall 2008-Fall 2011)

Villanova Gender and Women’s Studies Steering Committee (Fall 1994-Fall 2000; Fall 2002-2006; Fall 2012- present)

Villanova Ethic Program Steering Committee (Fall 1998 - Present)

Villanova Peace and Justice Curriculum Committee (Fall 1998-2010)

Villanova Dept. of Philosophy Graduate Committee (1994-1997, 2001-Present)

(Admissions Chair 1995, 2002-2004; Admissions Committee (almost every year);

Comprehensive Exam Comm. 2000, 2001, 2009)

Villanova Dept of Philosophy Undergraduate Curriculum Committee (2008-present)

Professional Service

APA Committee on Inclusiveness (July 2003-July 2006); organized one session at 2006 APA Eastern Division; Special committee on Diversity Initiative Grant

APA Committee on Women, *ex officio* (July 2003-July 2008); Editor of *APA Newsletter on Feminism and Philosophy*; organized 4 sessions at Eastern Division Meetings over 3 years.

APA Committee on Lectures, Publications, and Research, Associate Chair starting July 2010, Chair July 2011-June 2014. (Member of APA Board)

APA Board of Officers (July 2011-2014)

APA Committee on Status and Future of the Profession, *ex officio* (July 2011-June 2014)

APA Ad Hoc committee on Editorial Policies for J-APA: the Journal of the American Philosophical Association (November 2012-August 2013)

NASSP -Archivist and Newsletter Editor - North American Society for Social Philosophy (1994-2000)

NASSP Vice President, elected, July 2010-July 2015.

AMINTAPHIL Program Committee, 2003-2005; Nominations committee, 2005-2007; Nominations Committee Chair 2009-2012

AMINTAPHIL Local Host, 2008 Conference, Sept. 25-28, 2008

Book Proposal and Manuscript Reviewer - Wadsworth Publishing, University Press of Kansas, SUNY Press, Longman Publisher, Continuum Press, *Hypatia*, *American Political Science Review*, *Philosophy and Social Criticism*, *Journal of Social Philosophy*, *Bioethics*, *Journal of Value Inquiry*, *International Journal of Feminist Approaches to Bioethics*, *Epoche*, *Social Philosophy Today*, *Concerned Philosophers for Peace*, *Philosophy in the Contemporary World*, *International Encyclopedia of Ethics*, *Journal of Peace and Justice Studies*, *WAGADU: A Journal of Transnational Women and Gender Studies*,

Editorial Board, *Philosophy in the Contemporary World* (Fall 1994-Present)

Advisory Board, Center for Philosophical Education/STOA International Undergraduate Journal of Philosophy

Co-Program Chair (with Erin McKenna)- Society for Philosophy in the Contemporary World 1996 Annual Conference -- "Philosophy and Everyday Life"

Co-Program Chair (with Joseph Betz)- 19th International Social Philosophy Conference, North American Society for Social Philosophy, Eugene, OR July 18-20, 2002.

Co-Program Chair (with Colleen Stameshkin) 23rd International Social Philosophy Conference, North American Society for Social Philosophy, Victoria, B.C. August 3-5, 2006.

Co-Program Chair (with Jordy Rocheleau) 24th International Social Philosophy Conference, North American Society for Social Philosophy, Millersville University, Lancaster, PA 2007.

Program and Local Host for Greater Philadelphia Philosophy Consortium Undergraduate Conference, February 24, 2007.

FEAST Publications Chair, July 2011-June 2013

Associate Editor, *Encyclopedia of Global Justice* (Edited by Deen Chatterjee)

Editorial Review Board, *International Encyclopedia of Ethics* (Edited by Hugh LaFollette)

American Council of Learned Societies (ACLS), Grant Reviewer (2011, 2012)